

**Comparison of the Words of Consecration
from the 1637 Scottish Book of Common Prayer
with the 1979 Episcopal Book of Common Prayer, Rite I.**

In the table below, the texts of the 1637 S-BCP and the 1979 Rite I Episcopal BCP are compared. The texts have been vertically separated to allow easy comparison between similar sections of the texts. Bold text illustrates where sections were moved from their location in the 1637 S-BCP to their present locations in the 1979 Episcopal BCP.

1637 Scottish BCP	Rite I Episcopal BCP
<p>Almighty God our heavenly Father, which of thy tender mercy didst give thy onely Sonne Jesus Christ to suffer death upon the Crosse for our redemption, who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sinnes of the whole world, and did institute, and in his holy gospel command us to continue a perpetuall memory of that his precious death and sacrifice, untill his coming again :</p> <p>Heare us, O mercifull Father, we most humbly beseech thee, and of thy almighty goodnesse vouchsafe so to blesse and sanctifie with thy word and holy Spirit these thy gifts and creatures of bread and wine, that they may bee unto us the body and blood of thy most dearly beloved Son; so that wee receiving them according to thy Sonne our Saviour Jesus Christs holy institution, in remembrance of his death and passion, may be partakers of the same his most precious body and blood:</p> <p>who in the night that he was betrayed, <i>took bread</i>, and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my body, which is given for you; do this in remembrance of me. Likewise, after supper he <i>took the cup</i>, and when he had given thanks, he gave it to them, saying, Drinke yee all of this, for this is my blood of the new testament, which is shed for you, and for many,</p>	<p>All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.</p> <p>For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.” Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and</p>

for the remission of sins : do this as oft as ye shall drink it in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we thy humble servants do celebrate and make here before thy divine Majesty, with these thy holy gifts, the memoriall which thy Son hath willed us to make, having in remembrance his blessed passion, mightie resurrection, and glorious ascension, rendring unto thee most heartie thanks for the innumerable benefits procured unto us by the same.

And we entirely desire thy Fatherly goodnesse, mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Sonne Jesus Christ, and through faith in his blood, we (and all thy whole church) may obtain remission of our sinnes, and all other benefits of his passion.

And here wee offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee, humbly beseeching thee, that whosoever shall be partakers of this holy communion, may worthily receive the most precious bodie and blood of thy Son Jesus Christ, and be fulfilled with thy grace and heavenly benediction, and

for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. **And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.**

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly

made one bodie with him, that he may dwell in them, and they in him. And although wee be unworthie, through our manifold sinnes, to offer unto thee any sacrifice: yet wee beseech thee to accept this our bounden dutie and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord ; by whom, and with whom, in the unitie of the holy Ghost, all honour and glory be unto thee, O Father almightie, world without end. Amen.

benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*