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| <ul style="list-style-type: none"> <li>• War between Scotland and England in 1639.</li> <li>• Laud puts table back in altarwise direction</li> <li>• Atonement character is back (like 1549)</li> <li>• In 1718 there is an office for non jurors in the Episcopal Church of Scotland</li> <li>• 1722 Wee bookies (Euch rites to be used in conjunction with 1662 PB)</li> <li>• The edition of 1764 became official for Episcopal Church of Scotland.</li> </ul> | <ul style="list-style-type: none"> <li>• Wee bookies of 1722 are in lineage of US BCP</li> <li>• 1764 Scottish PB revision is in lineage</li> <li>• 1789: Proposal of 1786 for US BCP is adopted.</li> <li>• 1892: PB is revised</li> <li>• 1928: PB is revised AND Standing Liturgical Committee is authorized by gen convention.</li> <li>• 1950: First publication of Prayer Book studies (beg of revision of 1928)</li> <li>• 1967, 1970, 1973: Trial use texts (liturgy of LORD's supper, green and zebra books)</li> <li>• 1979: Adoption of Rev proposed in 1976.</li> <li>• 1988, 1991: Inclusive language texts and supplemental liturgical texts/materials produced.`</li> <li>• 1994: Mandate for SLC to begin renewal process of 1979 PB. ALSO Publication of <i>Liturgical Studies</i>.</li> </ul> |
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